



POL.CPI6 Core Ideas and Principles of Socialism

EDEXCEL 9PL0 · Calculators not allowed · about 75 minutes

Total Marks

Name: _____ Date: ____ / ____ / ____

Answer ALL questions. Short answer items may be brief but must be clear. For levels-marked questions write developed responses in full sentences, using accurate political knowledge and precise terminology where appropriate. This pack covers Core Political Ideas: Socialism.

1 Define 'collectivism' as used in the context of socialist political thought.

(Total for Question 1 is 1 mark)

2 State one socialist criticism of capitalism relevant to workplace relations.

(Total for Question 2 is 1 mark)

3 Explain what socialists mean by 'class' when analysing society, in the context of core socialist ideas.

(Total for Question 3 is 2 marks)

4 Give two features of an economy organised on the socialist ideal of common ownership, as described in core socialist principles.

(Total for Question 4 is 2 marks)

5 State two ways socialists argue capitalism produces alienation, in the context of its critique of capitalism.

(Total for Question 5 is 3 marks)

6 Explain briefly why socialists prefer equality of outcome to equality of opportunity, in the framework of core socialist principles.

(Total for Question 6 is 4 marks)

7 State two shared socialist principles that explain why cooperation is emphasised over competition.

(Total for Question 7 is 5 marks)

8 Explain how the socialist commitment to common ownership is intended to address exploitation in the labour process, in the context of core socialist principles.

(Total for Question 8 is 6 marks)

- 9** Analyse two socialist ideas about human nature, focusing on the shared core principles across socialist thought.

(Total for Question 9 is 10 marks)

- 10** Explain two strengths and one limitation of using 'class' as the primary lens for analysing society, in the context of the core socialist idea that class is central.

(Total for Question 10 is 6 marks)

- 11** Evaluate the extent to which socialists agree on the desirability of equality, using the shared core principles of socialism and focusing on ideas such as equality of outcome, common ownership and critiques of capitalist inequality.

(Total for Question 11 is 24 marks)

Mark scheme · POL.CPI6 Core Ideas and Principles of Socialism

Question 1

- **B1** a concise definition recognising priority of group/common good over individual self-interest, e.g. collectivism is the belief that society and collective institutions should shape individual life and priorities
- **Answer: Collectivism is the belief that the group or community and collective institutions should take precedence over individual self-interest, and that social cooperation is essential to organise society.**

Question 2

- **B1** one accurate criticism, e.g. capitalism exploits workers by appropriating surplus value, or capitalism causes alienation of labour
- **Answer: Capitalism exploits workers by appropriating surplus value produced by labour, leading to unfair distribution of wealth.**

Question 3

- **B1** identifies class as a social grouping defined by relations to the means of production or by economic position
- **B1** brief development, e.g. class shapes interests, consciousness and conflict within capitalist societies
- **Answer: Class is a social grouping defined by a person or group's relation to the means of production or their economic position; class shapes interests and conflict, and is central to socialist analysis of society.**

Question 4

- **B1** one feature, e.g. key industries owned or controlled collectively rather than by private individuals
- **B1** second feature, e.g. production organised to meet social needs rather than private profit
- **Answer: Key industries or major means of production are owned or controlled collectively, and production is organised primarily to meet social needs rather than to maximise private profit.**

Question 5

- **B1** one way, e.g. workers are alienated from the product of their labour
- **B1** second way, e.g. workers are alienated from the production process or from fellow workers
- **B1** third way, e.g. workers are alienated from their own human potential or species being
- **Answer: Workers are alienated from the products they make, from the production process and from fellow workers, and this can extend to a loss of fulfilment and human potential under capitalist labour relations.**

Question 6

- **B1** identifies that equality of outcome aims to reduce material inequalities, not just legal or formal barriers
- **B1** explains one reason, e.g. structural disadvantages make formal opportunities unequal in practice
- **B1** explains a second reason, e.g. redistribution and collective provision are needed to address class-based disparities
- **B1** brief development linking this to socialism's critique of capitalism as producing entrenched inequality
- **Answer: Equality of outcome focuses on reducing material inequalities rather than only formal access. Socialists argue that structural disadvantages mean formal opportunities do not translate into the same results for different classes, so redistribution and collective provision are required to correct class-based disparities produced by capitalism.**

Question 7

- **B1** one principle, e.g. human nature is seen as cooperative and shaped by social conditions
- **B1** second principle, e.g. collective ownership and planning require cooperative institutions
- **B1** third principle, e.g. competition under capitalism is seen as causing inequality and social harm
- **B1** fourth principle, e.g. social solidarity is valued as necessary for social justice
- **B1** fifth principle, e.g. cooperation promotes shared welfare and reduces alienation
- **Answer: Socialists emphasise cooperation because they view human nature as shaped by social conditions and therefore cooperative by disposition; collective ownership and planning depend on cooperative institutions; competition under capitalism creates inequality and harm; social solidarity is valued to achieve justice; and cooperation is seen as reducing alienation and promoting shared welfare.**

Question 8

- **B1** identifies exploitation as appropriation of surplus value by owners under capitalism
- **B1** identifies common ownership as collective control of means of production
- **B1** explains how collective ownership can remove private appropriation of surplus value
- **B1** explains how workers could have more control over labour conditions and distribution of output
- **B1** offers an example or development, e.g. worker cooperatives, state ownership used to redistribute surplus
- **B1** links back to core socialist aim of eliminating class exploitation and improving human fulfilment
- **Answer: Exploitation is identified as private owners appropriating surplus value created by workers. Common ownership places the means of production under collective control, which removes or reduces the private appropriation of surplus and allows workers or society to decide how output and rewards are shared. This increases worker control over conditions and distribution, examples being worker cooperatives or public ownership used for redistribution, and supports the socialist aim of ending class exploitation and increasing human fulfilment.**

Question 9

- **Level 0** (0): No relevant content.
- **Level 1** (1-3): Limited identification of one or two socialist ideas about human nature, with little development or analysis.
- **Level 2** (4-6): Clear identification and some explanation of two socialist ideas about human nature, but analysis is partial or underdeveloped.
- **Level 3** (7-10): Detailed analysis of two socialist ideas about human nature, explaining how each idea follows from socialist principles and considering implications for politics and policy.
- **Indicative content:**
 - Idea 1: Human nature as essentially cooperative and social, shaped by material and social conditions. Explain that socialists argue people develop cooperative tendencies when social structures encourage cooperation, and that this view rejects atomised, self-interested models of human behaviour.
 - Implication of Idea 1: If humans are cooperative, institutions should be organised to encourage collective decision-making, public provision and teamwork rather than competition, informing policies such as public ownership, cooperative workplace structures and universal welfare.
 - Idea 2: Human behaviour is malleable, not fixed, and is conditioned by class and economic structures. Explain that socialism sees behaviour and preferences as products of social environment, for example capitalist inequality produces competitive, acquisitive behaviour whereas egalitarian conditions foster solidarity.
 - Implication of Idea 2: Changing material conditions through redistribution and collective ownership can transform behaviour and social relations, reducing alienation and producing citizens more capable of participating in democratic, cooperative institutions.
 - Comparative analysis: Show how both ideas are connected, both reject purely individualist anthropology, and both justify collective solutions; evaluate tensions, for example whether optimistic accounts of malleability underestimate entrenched cultural or psychological factors, or whether emphasising conditioning could downplay individual responsibility.
 - Conclusion: Reach a reasoned judgement on the strengths and limits of these socialist ideas about human nature in explaining political behaviour and justifying socialist policies.

Question 10

- **Level 0** (0): No relevant content.
- **Level 1** (1-3): Identifies a basic strength or limitation with limited explanation.
- **Level 2** (4-6): Explains two strengths and one limitation with developed analysis and policy implications where appropriate.
- **Indicative content:**
 - Strength 1: Class focuses attention on economic power and structural inequalities, making visible how ownership of the means of production shapes life chances and political interests.
 - Strength 2: Class analysis explains collective political mobilisation and patterns of voting, labour movements and trade union activity, providing a coherent framework for understanding social conflict.
 - Limitation: Class analysis can underplay other identities and divisions such as gender, race, ethnicity and culture that also shape experience and political outcomes, so it may be insufficient alone to explain contemporary political dynamics.

Question 11

- **Level 0** (0): No relevant content.
- **Level 1** (1-6): Basic, limited knowledge of socialist commitments to equality, with little analysis or evaluation. Discussion may be descriptive and lack clear judgement.
- **Level 2** (7-12): Clear and mostly accurate knowledge of socialist principles concerning equality, with some developed analysis and limited evaluation. Argument may be one-sided or lack depth in AO3 judgement.
- **Level 3** (13-18): Detailed, accurate knowledge deployed in sustained analysis, engaging with different facets of socialist commitment to equality. Evaluation weighs areas of agreement against differences and reaches a supported judgement.
- **Level 4** (19-24): Sophisticated, wide-ranging and precise knowledge used to construct a tightly argued evaluation. Analysis balances AO1 knowledge, AO2 explanation and AO3 critical evaluation across the question, and reaches a nuanced, well-substantiated judgement on the extent of agreement among socialists about equality.
- **Indicative content:**
 - Agreement: Socialists broadly agree that reducing material inequality is a central political aim, and that equality of outcome is often the preferred goal because equality of opportunity alone does not remove structural class barriers. This follows from the shared critique that capitalism generates entrenched economic inequalities and class power imbalances.
 - Agreement: Common ownership of the means of production is commonly presented as a mechanism to achieve more equal distributions of wealth and power, and redistribution through taxation and public provision is widely supported in principle as a means to foster social solidarity and reduce exploitation.
 - Qualification: While agreement on the desirability of reducing inequality is strong, there are differences in emphasis about how far equality should extend. Some strands place greater weight on practical redistribution and welfare, while others emphasise deeper social transformation to alter class relations and human motivations. These are differences of method rather than of ultimate goal.
 - Qualification: There are pragmatic tensions about equality of outcome versus incentives, efficiency and individual liberty. Critics argue that enforced equality of outcome may undermine incentives and personal autonomy; socialist responses vary, with some accepting limited material differentials while aiming for broadly equal life chances and social conditions.
 - Limits to consensus: Disagreements exist over the pace and means of achieving equality, and on the role of the state versus democratic worker control. Even within a shared commitment to equality of outcome, debates persist over acceptable degrees of market mechanisms, targeted policies and transitional arrangements.
 - Evaluation: A strong conclusion recognises that while socialists are united in valuing substantive equality and critiquing capitalist inequality, they differ sufficiently on methods, scope and trade-offs that complete agreement on a single model of equality does not exist. The extent of agreement is therefore high on ends but more varied on means and specific institutional arrangements, which should be reflected in a balanced judgement.