1.4 The Trinity: 10-minute Pack

AQA 8062 · about 10 minutes

Total Marks

Name: _____ Date: ____ / ____ / _____

Answer ALL questions.

1 Which one of the following names the teaching, rejected by the Council of Nicaea in 325, that the Son was created by the Father and so was not eternal?

- [ ] A: Arianism
- [ ] B: Modalism
- [ ] C: Pelagianism
- [ ] D: Docetism

(Total for Question 1 is 1 mark)

2 Give two symbols that Christians use to represent the Holy Spirit.

(Total for Question 2 is 2 marks)

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3 Explain two ways the New Testament presents the Holy Spirit as active among the disciples after Jesus returned to heaven. Refer to scripture in your answer.

(Total for Question 3 is 4 marks)

4 Explain two ways a belief in the Trinity might affect Christian worship today.

(Total for Question 4 is 4 marks)

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Mark scheme · 1.4 The Trinity: 10-minute Pack

Question 1

selecting option A, Arianism, the teaching that the Son was a created being and not eternal with the Father, cao **B1**

Answer: A

Question 2

one symbol from: a dove; fire or tongues of flame; wind or breath; water; oil (anointing), oe **B1**

a second, different symbol from the same list, oe **B1**

Answer: Any two: a dove; fire or tongues of flame; wind or breath; water; oil (anointing).

Question 3

point 1: the Holy Spirit is given to the disciples at Pentecost, empowering them to begin the Church's mission, oe **B1**

development: Acts 2:1-4 describes a sound like a rushing wind and tongues of fire resting on each of them, and says they were all filled with the Holy Spirit and began to speak in other languages, oe **B1**

point 2: the Holy Spirit is promised as a helper who teaches and reminds the disciples of what Jesus said, oe (other clearly referenced accounts of the Spirit at work in Acts are also credited as a point, e.g. Acts 4:31 the disciples filled with the Spirit and speaking with boldness, Acts 8:29 the Spirit guiding Philip, Acts 13:2 the Spirit directing the Church to send out Barnabas and Saul) **B1**

development: John 14:26 records Jesus promising that the Father will send the Holy Spirit, called the Advocate (or Comforter or Helper in some translations), in his name, and that the Spirit will teach the disciples everything and remind them of all that Jesus had said, oe **B1**

Answer: E.g. the Spirit given at Pentecost (Acts 2:1-4); the Spirit as Advocate who teaches and reminds (John 14:26).

Question 4

point 1: many church services and personal prayers use a Trinitarian formula, oe **B1**

development: e.g. the sign of the cross made 'in the name of the Father, and of the Son, and of the Holy Spirit', or the doxology 'Glory be to the Father, and to the Son, and to the Holy Spirit', oe **B1**

point 2: belief that the Holy Spirit is a living, active person of God leads some Christians to expect the Spirit's presence and guidance in worship, oe **B1**

development: e.g. a Christian might pray for the Spirit's help before making an important decision, or feel the Spirit's presence during a time of prayer or worship, oe **B1**

Answer: E.g. use of a Trinitarian formula in prayer/blessing; seeking the Holy Spirit's presence and guidance in worship.

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