3.2 The 99 Names of Allah and the Importance of Adab: Test Pack

AQA 8062 · about 15 minutes

Total Marks

Name: _____ Date: ____ / ____ / _____

Answer ALL questions.

1 Multiple choice on the 99 Names of Allah, context: a classroom quick-check about terminology used by Muslims when naming God.

- ☐ A The Asma-ul-Husna refers to the 99 Names of Allah
- ☐ B The Asma-ul-Husna is the Muslim pilgrimage to Mecca
- ☐ C The Asma-ul-Husna is the Islamic declaration of faith
- ☐ D The Asma-ul-Husna is the annual fast in Ramadan

(Total for Question 1 is 1 mark)

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2 Give two ways Muslims show adab (correct etiquette) when using the 99 Names of Allah in prayer or dua, in a mosque or at home.

(Total for Question 2 is 2 marks)

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3 Give three specific names from the Asma-ul-Husna and give a one-word meaning for each, in the context of learning examples such as Al-Wadud and Al-Malik.

(Total for Question 3 is 3 marks)

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4 Explain two ways the 99 Names of Allah are used in Muslim worship or supplication (dua), in a mosque setting or private prayer.

(Total for Question 4 is 4 marks)

5 Explain two reasons why adab matters when Muslims use the 99 Names of Allah, in both public and private worship contexts.

(Total for Question 5 is 4 marks)

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Mark scheme · 3.2 The 99 Names of Allah and the Importance of Adab: Test Pack

Question 1

selects A, the Asma-ul-Husna refers to the 99 Names of Allah, cao **B1**

Answer: A The Asma-ul-Husna refers to the 99 Names of Allah.

Question 2

showing respect by saying the names quietly or with reverence, oe **B1**

avoiding casual or joking use of Allah's names, oe **B1**

Answer: Any two: saying names quietly/reverently; not using the names casually or jokingly.

Question 3

one correct name with a correct one-word meaning, oe **B1**

a second correct name with a correct one-word meaning, oe **B1**

a third correct name with a correct one-word meaning, oe **B1**

Answer: Any three correct pairs, e.g. Al-Wadud - Loving; Al-Malik - King; Al-Muqsit - Just.

Question 4

point 1: the names are invoked in dua to call on a particular attribute, e.g. asking Al-Razzaq for provision, oe **B1**

development: this focuses the supplicant's request and expresses trust in that attribute of Allah, oe **B1**

point 2: the names are used in collective dhikr groups where believers chant or recite names together, oe **B1**

development: collective recitation fosters unity and spiritual focus in the community, oe **B1**

Answer: E.g. invoke specific names in dua to appeal to an attribute; use names in collective dhikr to unite and focus worshippers.

Question 5

point 1: adab shows reverence and prevents disrespect, which preserves the sanctity of worship, oe **B1**

development: observing adab helps maintain a solemn atmosphere in mosque settings and personal devotion, supporting proper focus, oe **B1**

point 2: adab protects the community from misuse or trivialisation of sacred language, oe **B1**

development: this encourages believers to treat divine names carefully in education, art and speech, reducing offence and misunderstanding, oe **B1**

Answer: E.g. adab preserves reverence and focus in worship; adab prevents misuse or trivialisation of sacred names, protecting community respect.

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