3.9 The Nature of Allah: 10-minute Pack

AQA 8062 · about 10 minutes

Total Marks

Name: _____ Date: ____ / ____ / _____

Answer ALL questions.

1 This question checks key vocabulary used in Muslim teaching about the nature of Allah.

(a) State what is meant by Tawhid. **(1)**

(b) Give the Arabic term for the Ninety-Nine Names of Allah. **(1)**

(c) State what is meant by 'immanence' in relation to Allah. **(1)**

(d) State what is meant by 'transcendence' in relation to Allah. **(1)**

(e) Give one of the Ninety-Nine Names of Allah. **(1)**

(Total for Question 1 is 5 marks)

2 Give three qualities/attributes Muslims believe Allah has.

(Total for Question 2 is 3 marks)

© Revision Library | revisionlibrary.co.uk

3 Explain two Muslim beliefs about the Oneness (Tawhid) of Allah. Refer to the Qur'an in your answer.

(Total for Question 3 is 4 marks)

© Revision Library | revisionlibrary.co.uk

Mark scheme · 3.9 The Nature of Allah: 10-minute Pack

Question 1

(a) the Oneness/Unity of Allah, oe **B1**

(a) Answer: The Oneness (Unity) of Allah.

(b) Al-Asma al-Husna, oe **B1**

(b) Answer: Al-Asma al-Husna.

(c) the belief that Allah is close to, and involved in, the life of every person and the world, oe **B1**

(c) Answer: The belief that Allah is close to and involved in the life of every person.

(d) the belief that Allah exists beyond and outside of the physical universe, and cannot be fully understood by human minds, oe **B1**

(d) Answer: The belief that Allah exists beyond the physical universe and human understanding.

(e) e.g. Ar-Rahman (the Most Merciful) / Al-Adl (the Just) / Al-Alim (the All-Knowing), oe **B1**

(e) Answer: E.g. Ar-Rahman (the Most Merciful).

Question 2

omnipotent (all-powerful), oe **B1**

merciful/compassionate, oe **B1**

just/fair, oe **B1**

Answer: Any three: omnipotent; merciful; just.

Question 3

point 1: Allah is one, without partner or equal, oe **B1**

development: Surah Al-Ikhlas teaches, 'Say, He is Allah, the One... He neither begets nor is born, nor is there to Him any equivalent' (Qur'an 112:1-4), oe **B1**

point 2: associating partners with Allah (shirk) is considered the greatest sin in Islam, oe **B1**

development: this is because it is seen as denying the fundamental truth of Tawhid on which the rest of Muslim belief and practice rests, oe **B1**

Answer: E.g. Allah is one, without partner (Qur'an 112:1-4); shirk (associating partners with Allah) is the greatest sin.

© Revision Library | revisionlibrary.co.uk