4.8 Hajj: Pilgrimage to Makkah: 10-minute Pack

AQA 8062 · about 10 minutes

Total Marks

Name: _____ Date: ____ / ____ / _____

Answer ALL questions.

1 This question checks key vocabulary used in Muslim teaching about Hajj.

(a) State what is meant by Hajj. **(1)**

(b) State what is meant by ihram. **(1)**

(c) State what is meant by the Ka'bah. **(1)**

(d) State what is meant by tawaf. **(1)**

(e) Give one other rite performed during Hajj. **(1)**

(Total for Question 1 is 5 marks)

2 Give three conditions that must be met before Hajj becomes obligatory on a Muslim.

(Total for Question 2 is 3 marks)

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3 Explain two reasons why Hajj is important for Muslims. Refer to the Qur'an in your answer.

(Total for Question 3 is 4 marks)

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Mark scheme · 4.8 Hajj: Pilgrimage to Makkah: 10-minute Pack

Question 1

(a) pilgrimage to Makkah, one of the Five Pillars, obligatory once in a lifetime for Muslims who are able, oe **B1**

(a) Answer: Pilgrimage to Makkah, obligatory once in a lifetime for Muslims who are able.

(b) the simple white clothing worn by pilgrims during Hajj, and the state of purity/consecration entered for Hajj, oe **B1**

(b) Answer: The simple white clothing worn during Hajj (and the state of consecration it marks).

(c) the cube-shaped building at the centre of the Grand Mosque in Makkah, the focal point of Hajj and the qiblah, oe **B1**

(c) Answer: The cube-shaped building at the centre of the Grand Mosque in Makkah, the focal point of Hajj.

(d) walking seven times anti-clockwise around the Ka'bah, oe **B1**

(d) Answer: Walking seven times anti-clockwise around the Ka'bah.

(e) e.g. sa'i (walking between Safa and Marwah), standing at Arafat (wuquf), or stoning the pillars at Mina (Ramy al-Jamarat), oe **B1**

(e) Answer: E.g. standing at Arafat (wuquf).

Question 2

being physically able/fit enough for the journey, oe **B1**

being financially able to afford it, and able to provide for family while away, oe **B1**

being an adult (having reached puberty), oe (accept being of sound mind; the roads/route being safe) **B1**

Answer: Any three: physically able; financially able; an adult of sound mind; the route being safe.

Question 3

point 1: Hajj is a direct command from Allah for those who are able, so performing it is an act of obedience, oe **B1**

development: Qur'an 3:97 states that pilgrimage to the House is owed to Allah 'by the people, for whoever is able to find thereto a way', oe **B1**

point 2: it commemorates the actions of the Prophet Ibrahim and his family, reconnecting Muslims with the origins of monotheistic worship at the Ka'bah, oe **B1**

development: rites such as sa'i, recalling Hajar's search for water for her son, root the pilgrimage in this shared history, oe **B1**

Answer: E.g. Hajj is a direct Qur'anic command for those who are able (Qur'an 3:97); it commemorates Ibrahim and his family, e.g. through sa'i.

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