8.4 Religious and Non-Religious Perspectives on Reconciliation After Conflict: 10-minute Pack

AQA 8062 · about 10 minutes

Total Marks

Name: _____ Date: ____ / ____ / _____

Answer ALL questions.

1 Give two actions a restorative-justice process like South Africa's TRC might take to promote reconciliation after conflict.

(Total for Question 1 is 2 marks)

2 State one feature of the parable of the unforgiving servant as it relates to Christian teaching on forgiveness.

(Total for Question 2 is 1 mark)

3 Which one of the following best describes the purpose of a truth and reconciliation commission, using South Africa's TRC as an example of the restorative-justice model?

- ☐ A. To punish all perpetrators with prison sentences
- ☐ B. To establish truth about past abuses and promote national healing
- ☐ C. To replace courts with military tribunals
- ☐ D. To force victims to forgive publicly

(Total for Question 3 is 1 mark)

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4 Give three ways religious leaders can support reconciliation after conflict in a community, drawing on both Christian and Muslim examples.

(Total for Question 4 is 3 marks)

5 Give three practical steps the South African TRC took to encourage reconciliation after apartheid.

(Total for Question 5 is 3 marks)

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Mark scheme · 8.4 Religious and Non-Religious Perspectives on Reconciliation After Conflict: 10-minute Pack

Question 1

publicly recording victims' accounts to establish the truth, oe **B1**

offering conditional amnesty in exchange for full disclosure, oe **B1**

Answer: Any two: publicly recording victims' accounts; offering conditional amnesty for full disclosure.

Question 2

feature 1: it teaches that Christians should forgive others because God forgives them, oe **B1**

Answer: It teaches that Christians should forgive others because God forgives them.

Question 3

selecting B, establishing truth about abuses and promoting healing, cao **B1**

Answer: B

Question 4

organising public prayers or memorials that acknowledge suffering and encourage forgiveness, oe **B1**

facilitating dialogue and truth-telling meetings between victims and perpetrators, oe **B1**

promoting teachings from scripture that encourage mercy and repentance, such as Christian calls to forgive and Qur'anic encouragement to pardon, oe **B1**

Answer: Any three: organise public prayers/memorials; facilitate dialogue and truth-telling; promote scripture-based teachings on mercy, repentance and forgiveness.

Question 5

holding public hearings where victims and perpetrators could speak, oe **B1**

offering conditional amnesty to perpetrators who made full disclosure, oe **B1**

recommending reparations and community projects to help victims, oe **B1**

Answer: Public hearings; conditional amnesty for full disclosure; recommending reparations and community projects.

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